



The Church of God- Evangel



August 30, 1941

Vol. 32, No. 27



To Provide Christian Education

SPECIAL PRAYER DAY for the CHURCH OF GOD GENERAL ASSEMBLY August 31

We sincerely ask all who will to join us in fasting and praying on this day, that God will be with us in a special way, that He will grant us the most wonderful Assembly in the history of the Church.

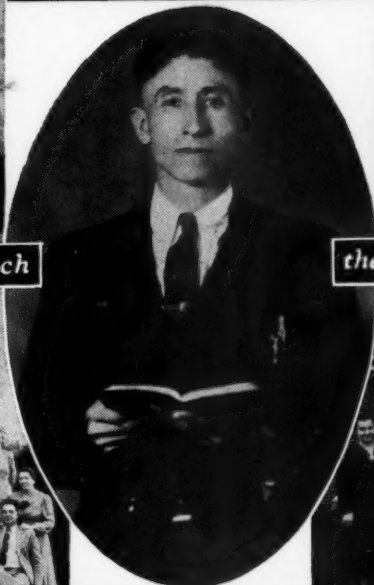
The management is anticipating the greatest Assembly of all time, even in the face of these perilous times. We certainly wish that it were possible for all the members of the Church everywhere to attend this meeting.



To Publish the Gospel



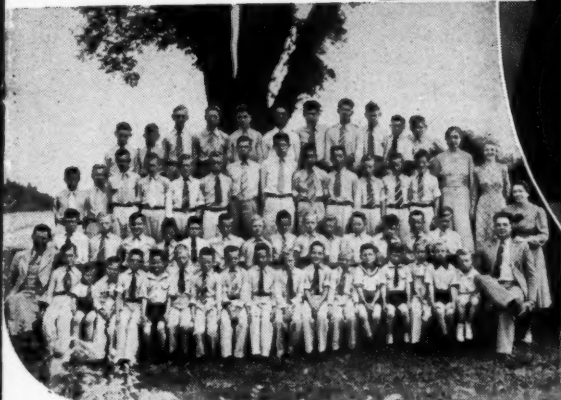
To Promote the Work of Foreign Missions



To Preach



the Gospel



To Care for Orphans



My Sermonette

Florence Schumaker

"If ye abide in me, and my words abide in you." John 15:7.

"He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." If we abide in Him, ah, what an abiding place! Living and dwelling in Him, we are at one with Him. The thought, beloved, is too great for our limited minds.

We speak of living in this city or that city, but think, soul, of actually living in Him in whom we live, move, and have our being! Can you grasp it? Ask God to help you, for only in Him are we safe and secure from all alarms.

"If my words abide in you . . ." Ah, beloved, have you hidden His Word away in your heart that you might not sin against Him? His Word, this costly Word!

"And he was clothed with a vesture dipped in blood: and his name is called The Word of God." Rev. 19:13. "And I saw the souls of them that were beheaded for the witness of Jesus, and for the Word of God."

Now can you say, "O Holy Word, abide in me. I have counted the cost even if it means the *Via Dolorosa*. I desire the Word, that even as John I may eat it. I am hungry, Lord. Evermore give me Thy Word in my heart. Let it indeed abide in me; let it be my meditation day and night?"

*"I'm abiding in the Lord
And confiding in His Word,
And I'm biding, safely biding
In the bosom of His love."*

REPORTS

BLUEFIELD, W. Va.—I am happy to report victory in my soul. I have just returned from Bastian, Va., where I enjoyed a wonderful time in the Lord and heard some wonderful messages under the anointing of the Holy Ghost. Brother Jesse Burkett brought a wonderful message on the government of our country and the condition our country is in today. Pray for much success there. I feel burdened for lost souls and especially the backsliders. Pray much for me that God will undertake for me. I have a special request; pray earnestly for me.—Kate Lovill, 920 Ridge St.

LOUISVILLE, Ky.—Praise God for victory in my soul. I'm glad because I am saved, sanctified and filled with the Holy Ghost.

About two weeks ago I sent a request to the Evangel for the healing of my body and I also sent a handkerchief to

Lynch, Ky., to the Preachers' Bible School, and thank God, I am better. I was so bad for a while I hated to go to bed at night, I had such awful nervous spells and hard chills and my head gave me so much trouble, but I know God is able to completely heal me. Still pray for me. Encouraging letters would be appreciated very much.—Ruby E. Carden, 828 E. Market St.

ST. ALBANS, W. Va.—We held our dedication of the Church of God at St. Albans August 3. Brother D. B. Hatfield preached the dedicatory sermon, which was enjoyed by all, for it really seemed we were drawn closer to heaven. Pray much for the work here. Sister Daisy Nance is in a revival here. Pray that much good will be accomplished.—Mrs. Opal Harper, clerk, Box 32.

FOUR MILE, Ky.—I haven't been living at Four Mile, Ky., so long, but I thank the Lord there are some loyal members here. I have been president of the L. W. W. B. here for a few months. I thank the Lord for the way He has prospered us in the month of July. We had a report of over \$60 to give in. With this we purchased our pastor a nice suit and his wife a dress, also paid some on our church indebtedness and we are going along nicely for the month of August.

We haven't had so much preaching for the past month or more as our pastor, Brother James Adkins, helped Brother Waldron Asher in a revival at Pineville, Ky., and then went to the

state convention and is now at Cawood, Ky., in a revival, but we are working on and praying and asking the Lord to give us a Holy Ghost special revival which will refresh our souls and that lost souls will find peace and joy within.

Pray for us that the devil will have to stand and watch the good work go on. The Y. P. E. is going along nicely, for which we praise the Lord.—Mrs. Annia Bright.

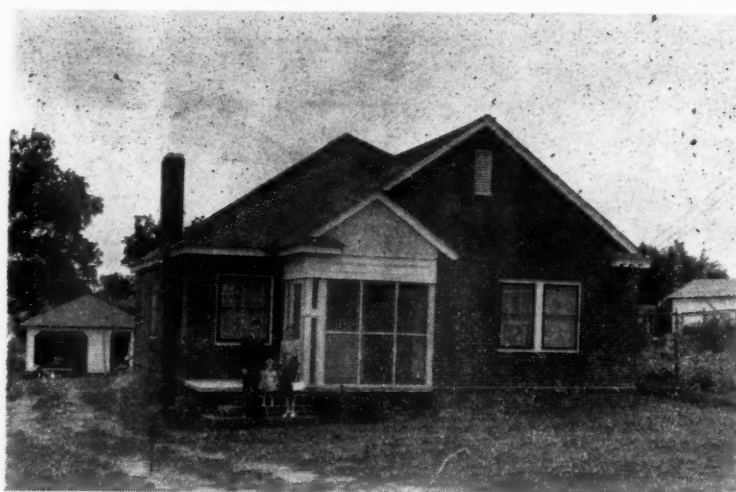
The gospel has never refused to go anywhere people want to carry it.

REVIVALS

IMMOKALEE, Fla.—Evangelist J. H. McDowell opened fire on the devil here in Immokalee, Fla. Brother McDowell is an outstanding evangelist. He certainly worked hard to help get the tabernacle completed. The town was stirred; several prayed through to victory.—Brother Chancy.

AGES, Ky.—We praise God for the good revival which closed here July 27. During the two weeks twenty were saved, six sanctified, and four filled with the Holy Ghost. We had communion and feet washing services in which a great number took part. The house was filled with the glory of God throughout. We had this service just after Sunday school and that night fifteen were in the altar seeking the Holy Ghost. Brother E. R. Waller did the preaching. He was surely a blessing to the Ages church during that

(Continued on page 14)



This beautiful new brick veneer building is the Church of God parsonage, located at 1058 Neal Drive in Bealwood, Columbus, Ga. It has five rooms, a study, hall and bath. It is comfortably furnished and modernly finished with hardwood floors and plastered walls; equipped with electricity, water and gas. This building is valued at approximately \$4,000.—Rev. J. L. McCoy, pastor.

ASSEMBLY CURTAILED IN EMERGENCY--POLIOMYELITIS LIMITS ASSEMBLY TO ONLY 2 DAYS, MALE MINISTERS ONLY

Bible Training School and Bishops' Council Unaffected

It is with deepest regret that we find it necessary to make this announcement, for we know thousands and thousands of people will be sadly disappointed; but in the face of this raging epidemic it was decided by the Council of Twelve with the General Overseer that we should cooperate with the City officials in reducing the congregation which evidently would carry the disease.

The city and county schools were closed, various public gatherings of any proportions were discontinued, and have been for some time. Children had been barred from public meetings and it appeared that the General Assembly would of necessity be postponed, but an agreement was reached by the General Overseer and Council of Twelve in council with the Mayor, Hon. V. D. Bass, Dr. F. O. Pearson, City-County Public Health Director, Raleigh Crumbliss, member of the Chamber of Commerce, and Mr. Keith, President of the Hotel Association, at 10:00 o'clock Saturday morning in the Mayor's office, that we might proceed by reducing the gathering to that of the male ministers and by reducing the time from five days to two days.

The Bishops' Council will begin as scheduled, August 29, and the Assembly will begin as scheduled, Tuesday night, September 2, but will close Thursday night, September 4, and is to be limited to the male ministry of the Church.

THE BIBLE TRAINING SCHOOL will begin as scheduled, September 8. Students may either come directly to Sevierville, or may come to Chattanooga and go from there to the school. If you find it necessary to come early because of arrangements to come with someone else, or for some other reason, we will make arrangements to take care of you at the school.

All measures passed by the ministry of the Church will be in effect subject to the ratification of the General Assembly in 1942, but when we think of plans for 1942, our hearts almost

skip a beat, for who knows what world conditions will be by that time! Our next Assembly may be in the skies. These are serious times, dangerous times, a time when every one of us should renew our pledge, broaden our vision and see the millions of souls struggling on the brink of hell; then rush out and snatch them from their danger, for the time is short and Jesus said, The night cometh when no man can work.

PRAY, PRAY, PRAY

The Church will suffer greatly in this distress. In our mission offering, orphanage offering, expense offerings and otherwise it will be a loss financially, but the greatest loss will be in the freedom and spirit of the services that only a General Assembly, with members and ministry present alike, can bring. The Church will lose much as many will not be here to receive the great inspiration received in General Assembly services.

Inasmuch as thousands are prohibited from attending, will you please join with us in special prayer the entire Assembly week that God will most graciously help in directing the affairs of the Church?

PROGRESS

Already our missionaries are coming, telling of the wonderful progress under adverse circumstances. Even this week news came that the doors of our churches, which usually welcome 15,000 converted souls, were closed in Haiti. Their public worship is forbidden; they are not to pray, sing, shout, dance, preach, or worship God in public. The 145 churches that resounded to the shouts of victory and praises to God stand silent today NOW, but pray that God will undertake especially for this field.

This has been the greatest year in the history of the Church and the greatest progress ever made financially has been made this year. Headquarters has received in the various departments approximately \$100,000.00 more the last

(Continued on page 15)

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Ban on Children AN epidemic of poliomyelitis (infantile paralysis) is growing to great proportions in many cities. The situation in Chattanooga has become so acute that circuses and other large gatherings have been banned from coming to the city. The Church of God international convention has been made an exception. In the columns of the Chattanooga Daily Times, August 22, Supt. Arthur L. Rankin, of the Hamilton County school system, has made the statement that he would probably close the rural elementary schools until the poliomyelitis epidemic subsides.

In the same column of this paper, Dr. F. O. Pearson, director of the city-county health department, reported that two cases had developed yesterday, and possibly a third.

Dr. Pearson further states that the Annual Assembly of the Church of God is scheduled for Chattanooga for the week of September 2 and that he has conferred with a representative of the Assembly, Rev. R. J. Staats. The health officer agreed to permit the meeting on the promise of the Church officials that no children twelve years or younger would be permitted to attend. Dr. Pearson said that if the Assembly did not abide by the agreement made by its representative, he would be compelled to close it. The Church official said he would promise to scrutinize the list closely as the delegates register, and warn that no children twelve years or younger would either attend the meeting or be housed within the city.

It is to be greatly appreciated that the officials of Chattanooga and Hamilton County will allow us to gather in this great 36th Annual Assembly, and it is hoped that all delegates will heed the warning and leave all children twelve years or younger so as not to suffer the embarrassment of being banned from the convention. Due to the fact that some delegates may be on the road before they have received this warning, Dr. Pearson says that those who do bring children twelve years of age or younger must house them outside of the city limits and not allow them to attend the Assembly.

These restrictions have not stopped the preparations for the

Assembly. The Council of Twelve has been regularly in session; the Mission Board has attended to the business which properly came before it; the School Board has discussed the problems relative to opening the new junior college, and made all preparations for the grand opening on schedule time; the new orphanage building has been completed and the Orphanage Committee is ready to report to the General Assembly; all general reports are in the process of preparation and completion, all of which will show this year to be the greatest year in the history of the Church of God. It is hoped by the officials that all delegates to the Assembly will come reverently and prayerfully with anticipation of the greatest Assembly we have ever experienced.

7,000 Souls Saved

BROTHER and Sister John P. Kluzit and their two boys, Jackie and Skippy, have returned to the United States to attend the 36th Annual Assembly. For the past few days Brother and Sister Kluzit have been before the Church of God Mission Board discussing the problem of their work in the Haitian Republic. This great missionary team is able to report 7,000 souls saved this past year, which is perhaps an all-time high record for missionary achievements.

In a letter from Brother Kluzit just after he arrived in New Jersey, he states, "I am looking for another passover to come upon this lost world very, very soon. Praise the Lord, all ye

His saints! Instead of an angel of death, the Son of man will come like an angel of resurrecting and transforming power upon the generations of man, and will stop at the doors where the Lamb's blood has been applied, and will lift up to be with Him forever all the twice-born ones, for all of those who are only born once must die twice, but those who are born twice will die but once. He will pass over the world but will claim His prize, the bloodwashed. As a thief in the night, He will come for the most precious treasure of all the generations of man — His redeemed throughout the ages. Oh glory, glory, glory!"

SPECIAL ANNOUNCEMENT AND EXPLANATION

Since the editorials on this page were written, it has developed that the authorities in Chattanooga refuse to let us have anything more than a ministerial Assembly in Chattanooga. Therefore, the officials of the Church of God respectfully request that none others than the male ministers of the Church attend. The Bishops' Council will open as scheduled Aug. 29. The Assembly will open as scheduled September 2 but will last only through Thursday night. Remember, only male members may attend.

Brother Kluzit writes further, "The world is in confusion but doesn't see the doom that awaits it, like a sword hanging by a thread over its very head. But in the twinkling of an eye this doom will fall upon it; the thread will be severed. 2 Thess. 2:6, 7, 'Now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work; only he who now letteth will let until he be taken out of the way.' Verse 8, 'And then shall that wicked be revealed.' Verses 3, 4, 'That man of sin be revealed, the son of perdition; who opposeth and exalteth himself of all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.' Verses 11, 12, 'And for this cause God shall send them strong delusion, that they should believe a lie: that they all might be damned that believed not the truth, but had pleasure in unrighteousness.'

"As ambassadors of Christ, let us go forth into this world of confusion and call on the unsaved by entreaties, by prayers, and by pleadings, before our Savior comes for His Bride. Let us go forth with burning hearts and preach as our Lord first proclaimed in Mark 1:15, 'The time is fulfilled, and the king-

(Continued on page 15)

What It Cost Me to Attend the General Assembly

E. M. WALKER

It has not always been so convenient nor so easy on the pocketbook to make a trip to the great General Assembly of the Church of God as is the case today. But whatever the cost or inconvenience at any time, one can depend upon it that the trip will abundantly repay the travelers in rich returns. Such was the experience I had more than twenty years ago.

It was in August of 1919 that my three sons, Elmer, Paul and Joseph, together with Mrs. Walker, two friends, two ministers and I, packed up for the greatest trip of our lives—our first visit to the General Assembly held in Cleveland, Tenn.

I possessed a Willys-Knight car having 3,000 miles registered on the speedometer, and a Model T Ford roadster so new that its first trip was just ahead. Before making the journey I felt a complete check-up of the larger car was necessary and had a first-class mechanic do the work. For this he charged me \$86.00. A new spare tire was advisable so I purchased one for \$46.00 and a tube for \$8.00. The Willys was now around a year old, which meant that a new battery would be safer. I paid \$46.60 for the battery. The price of gasoline had dropped from 37c a gallon the previous year to 27c, and since we could expect at least twelve miles per gallon from the Willys and more from the Ford, the start toward Cleveland seemed practical.

We said, "Good-bye," to Golden Valley, N. Dak., where we made our home on the ranch, the last day of August. I had \$500.00 in my pockets and a modest checking account at home in case an emergency should arise. The boys had saved up some money for the trip, Elmer having \$600.00; Paul, \$165.00, and Joseph \$28.00. We needed it all before we saw Golden Valley again.

Leaving in the afternoon, and having some business to attend to in a near-by town caused us to make only twenty miles the first day. We pitched tent and camped for the night. We had equipped ourselves with a trailer drawn by the Ford and in that we kept our luggage, camp cook stove, tent and bedding.

The second day we drove to Center, N. Dak., where, in front of a garage, we met with difficulty. The differential of the Willys-Knight broke down so we pushed the car into the garage. There we borrowed a Ford, which, with our own, made it possible to take the Cleveland-bound party ten miles further to my brother's house. The day following, my son and I drove twenty-eight miles to Bismarck to get a new differential. Besides costing me \$95.00 for this repair



item, we were delayed two days on our journey. When started again, we drove just a few feet and an axle broke. Back to Bismarck we went, paying \$9.60 for the axle and \$2.00 for travelling expenses.

Once again we started and made nine miles when something in the transmission broke. We called a garage in Mandan, and for \$20.00 a tow car took us in. The Willys-Knight agency was located in Bismarck and thinking they would do better work on the car, I called them. For \$6.00 they towed the car to their premises.

With the Ford alone we moved all our baggage to Menoken, ten miles distant, where my niece lived. Menoken was across the river and the three loads required for the baggage meant six ferry trips at a total cost of \$6.00 for tolls. It was one week before the Willys-Knight was ready to go, and the garage bill this time was \$115.00. More than this, the new battery so recently purchased was dead, so we left it to be recharged and took a service battery.

In two days we travelled 200 miles arriving at Detroit Lakes, Minn., where I purchased another new tire for \$46.00. We had been having flat tires repeatedly, but now we hoped for better times with three new tires and three old ones for the big car. The battery I left behind was supposed to reach me at this point but it was missing so I telephoned to find out why. I was advised that it wouldn't take a charge, having been originally assembled wrong with plates crossed. I then sent back \$15.00 for the service battery I was using.

By driving hard on another day we

made it to the suburbs of Minneapolis, a distance of nearly 200 miles, and after stopping two days with a friend, resumed our journey. Coming through St. Paul, Minn., we lost track of our Ford driven by Elmer. We went on expecting to find him and reaching Rochester, Minn., we stayed over a day waiting for him. At last he arrived and we listened to the story. On the way he had hit a sand pocket when the "wishbone" of the Model T bent, throwing the car and trailer over. Our kerosene cook stove was badly damaged so I purchased a wood stove to replace it. Rains were coming down and the tent needed to be heated when we camped. Counting the cost of the new stove and auto repairs, the Ford turnover cost me only \$25.00.

We went through the entire next day, after leaving Rochester, without trouble, and camped for the night after the day's drive of seventy-five miles. The day following was Sunday and I preferred not to travel, but the women of the party wanted to go on, so forward we went. We reached the Wisconsin River which had overflowed the road approaching the bridge. The Ford got through but the big car stalled, so we sent for a farmer with team to pull us out. The cost was a meager \$3.00.

When the car would run again, we got on our way only to face road construction work ahead. Heavy rains had caused a layer of soft mud on the road, and beneath that there were many sharp stones. We soon reached a slick hill which the Ford wouldn't climb, but a teamster going our way pulled it to the top for 50c, a sum almost too small to mention in view of other high prices we paid. The big car made the hill all right but it was an expensive climb, for it tore up a set of tires and a set of chains which we had purchased in Detroit Lakes for \$9.00. From then on we patched tires one after another. The day had been a hard one and though we had made only nineteen miles, it was time to camp.

Rain set in for the night, so we moved all beds to a farmer's barn, except one. This was occupied by one of the ministers who thought we were foolish to leave. He stayed with the tent and baggage. At midnight I heard him whistle and recognized it as a distress signal. Arriving at the tent door I met his suitcase floating out on the water which was running through the tent. I caught the suitcase but some of the clothes and his pocketbook containing \$35.00 escaped me. We were fortunate enough later to find the pocketbook lodged in a wire fence. The women's suitcases were

(Continued on page 14)

Question Box

The Editor

Question: Please explain Matt. 25:1. What portion of God's salvation does it take to make a person a Bible virgin?—R. J. H.

Answer: We do not find any place in the Scripture to confirm that a portion or certain portions of salvation make one a Bible virgin. Throughout the entire Bible God has referred to those chosen by Him as virgins. In 2 Kings 19:21 and Isa. 37:22 Israel is referred to as the virgin daughter of Zion. In Jer. 31:21 we have the quotation, "O virgin of Israel;" and Lam. 1:15 refers to Judah as the virgin daughter of Judah, though Judah had acted in such a way that a great tribulation was sent upon her to crush her and bring her again into obedience to Him. Many are the places in the Old Testament that Israel and Judah are referred to as virgins. They are so referred to because they were the chosen of the Lord. In Matt. 25 a beautiful picture is given and those who went out to meet the bridegroom are all referred to as virgins, from which we gather that all who go to meet the Lord now or are making preparations to meet Him, may be referred to as such, though those who are foolish in that they do not make the proper preparation that they can stand through the darkness of the night will lose their status with the bridegroom and not be permitted to enter the marriage. In 2 Cor. 11:2 Paul refers to the Church of God at Corinth as a virgin and says, "For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ." We conclude that all who are in Christ may be referred to as Bible virgins and that only those who can be referred to as virgins could be considered as eligible to partake of the marriage supper.

Question: Please explain Luke 16:9 in the Question Box. What is meant by the mammon of unrighteousness?—F. C.

Answer: As has been expressed heretofore in this column, parables were given to shed light on a subject or to clarify it, but were not intended by our Master to pan out in an explanatory way, each detail being identical in the spiritual sense. God does not justify anyone in being dishonest, so any idea of dishonesty being approved must be discarded. The man in the parable took the riches which had been entrusted to him to make friends for himself, that he might be received

after he had failed in his first position. Likewise we are taught that all which we have is given us of God. In sin we have miserably failed in the stewardship that God has entrusted us with. We are therefore taught that we should not use those riches (mammon) that God has given us lightly, but that it should be used so as to give us an everlasting habitation. This parallels the teaching of Christ where He says, "But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal," Matt. 6:20. Thus we are commanded not to hoard money (mammon) but to use it for God's glory, that it might be a benefit to us in the world to come.

Still Praising God

ARCADIA, Fla.—A few weeks ago I sent in a request for prayer for the complete healing of my body. Glory to His name. Last week after prayer I lay down and put the Evangel on my body in Jesus' name and asked God to answer the prayer of His children who prayed for the paper for the healing of those who read it, and instantly He healed all diseases in my body. He healed me of a terrible kidney and bladder trouble of thirty years' standing and other diseases, though the numbness and deadness still trouble me. Please help me pray that God will heal it. I know He can and will if we have faith. Pray for God to supply all my needs and help me to carry on the work He has given me to do and take me home out of this sin-cursed world.—Mrs. Florida A. Smith, 224 N. Hillsboro Ave.

Thankful For Pastor and Family

EDGEFIELD, S. C. — I praise our blessed Lord who does so much for us. I praise Him for His keeping power. I am glad I am saved from a life of sin and sinning, sanctified and filled with the Holy Ghost and fire, feel like going on in this way. I am glad I am added to the Church of God. I am glad that our home is a home of prayer.

I thank the Lord for our church and pastor, Brother and Sister Osbon, Beulah and Mary. They have been faithful this year. We thank the Lord for their work here at Edgefield. As their time will soon be up as pastor we pray God's blessing upon them and their work another year wherever they go. We ask all to pray that God will continue to bless here and the work will go over the top for another year. Help us pray for our lost loved ones to be saved before it is too late. Pray for us.—Mr. and Mrs. D. P. Burton, 403 Nicholson St.

To a spiritual-minded person everything seems to be pointing to God.

Delkograms

D. H. DELK

Golden Text For Lesson Nine

"My little children, let us not love in word, neither in tongue; but in deed and in truth." 1 John 3:18.

Those that are doers of the Word are little children (humble like Saul was once). John meant "my darling children." No matter how old or ugly we are, we can be a darling (dear child, Eph. 5:1), if we are not too much tongue.



I saw the name "Ben Tongue" once and I thought, "That's one trouble with our work — too many of us have only 'been tongue.'"

Watch your tongue. It's a little wet place and it's liable to slip.

Paul tells us to continually offer to God the sacrifice of praise, the fruit of our lips. This is fine and we must obey, but there is more to it, the part that pleases God well, the part that keeps us from being a sounding brass and a tinkling cymbal; namely, "to do good and to communicate forget not." Heb. 13:15, 16.

A good word is never empty but always full. "Then Job answered and said, I have heard many such things (empty speeches): miserable comforts are ye all. Shall vain words (words of wind) have an end?"

Some people would not say "amen" if it cost anything.

Words and feathers are tossed by the wind.

Words show the wit of a man, but actions his meaning.

"If we love in deed, those we help will feel the effect. They will be profited and we will have a reward. Our deeds follow us and what we have been makes us what we are. Our conduct has created character."—Dykes.

Works, and not words, are the proof of love. Faith in salvation is good but it is a failure without works.

One fellow was apologizing for being late. He said, "My watch has been out of the way here lately. From now on I will put no more faith in it." The man answered, "Brother, it's not faith you need in that watch; it's works."

"It's foolish to put faith in a workless (Continued on page 14)

Foreign Missions

ZENO C. THARP, Secretary of Mission Board.

A Ripe Mission Field

M. P. Cross, Member of Mission Board

My recent trip to the Republic of Haiti made by far the greatest impression on me of any of the six foreign countries I have had the privilege of visiting. While I did not wish to make the trip on account of the pressing duties at home, I shall always be thankful that the other members of the Mission Board chose me for this trip.

The Haitian Consul in Miami was very nice to me and gave me all the information and help that he could; but when I went to the Dominican Consul to get a visa on my passport (as I had planned to visit the Dominican Republic also), I had a very pleasant surprise. When he asked me about my business and found out that I was with the Church of God he said many complimentary things about Brother and Sister Kluzit's work in Haiti and stated that they had visited the Dominican Republic a few times and expressed a desire that the great revival that was spreading over the entire Republic of Haiti may likewise cover the Republica Dominica.

When I landed at Port-au-Prince Brother and Sister Kluzit were there to meet me with their happy smiles that made me feel good even before I could get near enough to speak. After visiting our new tabernacle that was under construction in Port-au-Prince, we went to Petion-Ville and visited the Bible School and orphanage; had just a few minutes



No. 1. Ready to leave Fond-de-Boudin, Haiti, Mar. 7, 1941

rest and something to eat and were off for the reception they had planned for me. This was a great reception with some of those precious little Haitians speaking in English and thanking me, the Mission Board, and all the members and

friends in the United States for our help. One can realize more fully how thankful they are when one sees hundreds of them on starvation and without sufficient clothes to cover them.

The next morning at 5:20 we were up and getting ready to get a permit to go out into the interior. We drove as far as we could in the car and were met by a group of folks with donkeys for us to ride over the hills to Fond-de-Boudin, where we had a wonderful service and baptized sixty-four in water. Picture No. 1 shows me mounted ready to leave for Brother Kluzit's car again. Notice the grass roof on the building in the background.

Our next stop was in the sand where we did some old time pushing and then the next one was in the middle of a stream, with water coming up in the car. We finally arrived at Anse-a-Veau about 6:30 p. m. and found the folks packed in the house like sardines in a can. Here we had the privilege of sleeping on a home-made bed and a native mattress, which we enjoyed immensely. The next morning at 8:15 when we arrived at the church it was packed to its capacity again. We had one small mission in this place a year ago, and have had 250 converts in one year. After service we baptized twenty men and women in the Carribean Sea. (Picture No. 2.)

Space would not permit me to tell one-tenth of what I saw among these precious poverty-stricken souls who are as hungry for (and apparently more



No. 2. 20 baptized, Anse-a-Veau, Haiti, Mar. 8, 1941.



No. 3. Brother Cross, Thomazeau, Haiti; new chapel; 23 baptized, March 13, 1941.

concerned about) the Word of God as for food and clothes for the natural man. Old men lying by the roadside without a rag of clothes on their body, begging for food to keep them alive. Mothers doing the family wash with no more than a ragged loin cloth on; but thank God they are anxious for the Word of God and are rapidly accepting the truth. Everywhere we went it was crowds, crowds. Not even standing room could be found in, or in some instances near, the place of worship. In some places groups of soldiers had to stand guard to keep them from rushing the doors when they were opened, and tramping some of them underfoot. Not a bloodthirsty mob after some criminal, but a throng of hungry souls struggling to get a vantage point so they might see and hear while we sang the songs of Zion and preached Christ and Him crucified.

It would be impossible for you who travel over the wide, paved roads in the U. S. A. to imagine the kind of roads (?) we traveled over in Haiti, driving around large stones, through streams of water, over rough stones (sometimes having to pile up stones to raise the wheels so as to get over the stones that stood up so high in the road). It was over some of this kind of roads we traveled to Thomazeau where you will see in picture No. 3 a large group of people lined up in front of the church ready for baptism. I will admit that my picture in the center of the group is a camouflage as Brother Kluzit did the baptizing here while I went to the other side of the stream to get some pictures.

Some will, no doubt, wonder why they wear the white robes to be baptized. They are fortunate to have one suit that they can wear to church or in public, and many of them could not acquire a change to be baptized in, so Brother and Sister Kluzit have made up a large number of these robes of common sheeting to accommodate them.

Picture No. 4 shows one of a number of children across the stream from this

baptismal service in Thomazeau. They would not go over in the crowd, but think nothing of being near by as they have gone with no more than this (and many have less) all their lives. His stomach is not swollen from overeating, but rather from malnutrition. This is not an unusual sight in Haiti, as many of them are dying for lack of food. When you think of children like this being put into a home where they are fed, loved and cared for until they can be happy, as they are in the Church of God Orphanage (picture No. 5), it is enough to make us cry and laugh all at the same time.

OLD CLOTHES FOR HAITI

Did you know that the Church of God is soliciting old clothing to send over for these precious people? Of course, not things that are too badly worn, but many, many of the articles of clothing that you discard because they are out of style or outgrown would make someone there extremely happy. Please bring any and all articles of clothing, either summer or winter apparel, with you to the General Assembly and we will arrange a place to put them so that Brother Kluzit can get them boxed and ready to take back with him when he returns after the Assembly.

Much more could be said, but I must not take up too much space. I shall not take much of your time to tell of my illness while there. After having spent a little over two weeks visiting the work, I was stricken with fever while over 200 miles out in the interior. They got me back to Brother Kluzit's home the fourth day and on the fifth day they got a thermometer to check my temperature, but it had cooled down to a little over 104 by that time. My greatest regrets about being ill was that I did not get to visit the work in the Dominican Republic as we had planned. I wish to thank the many who prayed for me during this time of suffering. Had it not been for these fervent prayers and the exceedingly good care given me by Brother and Sister Kluzit, those staying in their home, and our General Overseer who stayed

beyond his schedule to care for me and escort me home, I may not have been here to write these lines today.

Good News from Haiti

It will make you happy, I am sure, to know that 1,211 new members have been brought into the Church in Haiti during this past year, bringing the total of Church of God membership in Haiti to the number of 3,214. Believers, not members of the Church, number 10,164. So, together with members, we have a grand total of 13,378 believers associated with the Church of God in Haiti, of whom at least 1,487 are baptized in the Holy Spirit. This number is a very conservative report for those who have received the blessing of the promise. This more than doubles the entire work of the previous year.

Rejoicing to see you soon again, and may the Lord continually bless you and make you a blessing.—Your servant in the Lord, John P. Kluzit.

Good News From Jamaica

Greetings to the brethren across the seas and islands of the seas. It is with a happy heart I am writing this bit of news about our work in Jamaica and particularly in the Goodwill District, Westmoreland.

Ever since the arrival of Rev. J. B. Camp as our overseer of the work in Jamaica I wanted to write to the Evangel but was kept so busy that I had the good news awaiting until this day.

We certainly thank God and the Mission Board for sending Brother Camp to this island as the overseer of the work in Jamaica. His work and activities are highly appreciated by both ministry and laity, and admired by friends and well-wishers of the Church. We love Brother Camp and his family. Brethren, if there was ever a man who was sent of God, anywhere, Brother Camp was sent to Jamaica. Through the untiring efforts of Brother Camp, and, strange to say the jealousy of Satan, our work is brought be-

(Continued on page 15)



No. 4. 23 baptized, Thomazeau, Haiti, Mar. 13, 1941.



No. 5. Brother Cross at Orphanage, Petion-Ville, Haiti.

Requests

We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these requests it is impossible to publish them, but we ask that all take these to heart and earnestly pray that the Lord will answer prayer in their behalf.

—R—

PRAY FOR—

The Lord to heal me of stomach and heart trouble and that I will be restored, I do not have victory; my wife to be healed.—Harry Clutts, Hazard, Ky.

—R—

The healing of our daughter, Anita Kramer, who is seriously ill in the hospital with blood poison. She is soon to undergo an operation. Pray for both soul and body, also for our other unsaved children. — Mr. and Mrs. Leo C. Guerin, 1722 Wisconsin Ave., Flint, Mich.

—R—

The healing of my hands and arms of something like tetter; my father to be healed of sick headache. — Mrs. R. D. Holloway, Rt. 1, Mount Dora, Fla.

—R—

God to undertake for me and my husband.—Mrs. Geneva Pierre, c/o Raines Store, Folsom, La.

—R—

Me to be healed of an ailment that has been bothering me for about four months; my wife and baby.—Rev. Claude Gossett, 1111 White St., Decatur, Ala.

—R—

The healing of my body and eyes; my family and this town.—Lethie Mastin, Gen. Del., Leonard, Okla.

—R—

The healing of Bert Acree who has been in bed nearly five years with T. B., he is very low; me to be healed, I have bad spells yet.—B. H. Hall, Jamestown, Ky.

—R—

My husband to be healed of pains in his head and spine and to be saved; my daughters to be healed of bad tonsils and adenoids and pains in their stomachs and heads; my only son to be healed of T. B.; me to be healed of bodily ailments; my head and neck; God to undertake for my backslidden home.—Mrs. Beulah Frank, 527 E. Adams St., Jacksonville, Fla.

—R—

God to undertake for our son who is in the Army.—Rev. and Mrs. T. J. Meade, Princeton, W. Va.

—R—

A sister who is afflicted in body to be healed, the doctors say she will have to have an operation; my boys in the Navy.—B. M. Kinsley, Allen Junction, W. Va.

—R—

Me to be completely healed; my family.—Mrs. Virginia Setzer, 124 Virginia St., Lenoir, N. C.

The healing of my husband of heart trouble. — Sister Pearl Dutton, Rt. 1, Box 55, Oakman, Ala.

—R—

My husband who is just out of the hospital to be completely healed, he is to return to the hospital in about two weeks for another operation for the removal of a stone from his left kidney. If his kidney doesn't start functioning before then they will remove the kidney. Please pray for God to undertake for him.—Mrs. Annie Belle Ivy, Gen. Del., Romoland, Calif.

—R—

The healing of my leg.—L. M. Bradley, Leakesville, Miss.

—R—

My family; a friend to be healed of T. B.—A sister, Holt, Ala.

—R—

The healing of my body, it seems to be nerve trouble; my wife. — Bryant Stephens, Rt. 8, N. Kansas City, Mo.

—R—

The healing of Brother Richard Elliott's eye. — Homer Johnson, Erwin, Tenn.

—R—

My body to be healed; God to undertake for me and my home.—Mrs. V. L. Henry, Lyons, Ga.

—R—

My mother to be healed of sinus trouble, her head hurts so much, also that she will be healed of a bite or bruise which causes her left arm and shoulder to hurt so much and it affects her heart.—Lottie Mae Campbell, Wichita, Kans.

—R—

My foot to be healed of a knot, which, the doctor says, may result in the removal of a bone; my two stepsons who are in the Army.—Mrs. Nora Coupee, 38 Hubbard St., White Oak, Greensboro, N. C.

—R—

My brother, James A. Bailey, Station Complement DEML, West Palm Beach Air Base, West Palm Beach, Fla., to be saved; me to be healed of a bodily affliction.—Mrs. Othle Cadle, Double Springs, Ala.

—R—

Me to be healed and filled with the Holy Ghost, I surely can't suffer such pains much longer; my home. — Mrs. Agnes Tidwell, Double Springs, Ala.

—R—

Me to be healed of ulcerated stomach, the doctor says I should have an operation soon but I am trusting the Lord.—Miss Louise Solomon, Crab Orchard, Ky.

—R—

The Lord to undertake for me.—Mrs. J. H. Womack, 704 Bernice Ave., Hattiesburg, Miss.

—R—

My oldest daughter to be healed and saved; our pastor and his wife; God to undertake for me.—Mrs. Mary Manis, 826 E. First St., Monroe, Mich.

—R—

A neighbor to be healed of a broken leg.—Mrs. Nora Jackson, 1520 Thaxton

Ave., W. Durham, N. C.

—R—

A friend; me.—Miss Ada Helton, Rt. 1, Hartford, Tenn.

—R—

My husband to be healed of a very bad spell of sickness. — Mrs. Gertrude Stearns, Gen. Del., Edinburg, Tex.

—R—

My sister's husband to be healed and that they will get salvation; the healing and saving of their daughter.—Mrs. W. H. Huddleston, Cherokee St., Maryville, Tenn.

—R—

The healing of my mother, Mrs. J. O. Canoy, Rt. 3, Magee, Miss., of high blood pressure and weak nerves.—Mrs. G. E. Dyson, Shaw, Miss.

—R—

The saving and healing of my husband, he is very ill with the quinsy.—Mrs. Clarence Carr, Rt. 1, Modoc, Ind.

—R—

God to undertake for me and deliver me from the enemy of my soul; I have not been able to overcome because of a sickness in my body.—Sister Mackey, Warren, Ohio.

—R—

Me to be completely healed. I have had two operations and the doctor says I will have to have another for my nerves, they have almost gone down since the death of my husband in April. Pray for our pastor's son, who is in the Navy; pray for our pastor's wife, Sister Whit Denson, who is grieving over her son.—Mrs. Ruby Barnes, 222 S. 5th St., Helena, Ark.

—R—

God to undertake for my home.—Mrs. B. C. Kelly, Williamston, S. C.

—R—

The healing and saving of my son.—Mrs. Bob Douglas, Rt. 2, Box 115, Jellico, Tenn.

—R—

Me to be healed of stomach trouble.—Mrs. Myrtice Wolfe, Nicholls, Ga.

—R—

My husband's eyes to be healed, they are in a very bad condition.—Mrs. J. S. Collins, Rt. 4, Clanton, Ala.

—R—

The healing of my eyes, something like a skin tries to come over them.—Miss Clara Cobb, Gobler, Mo.

—R—

Me to be healed, I have been in bad health about four years.—Mrs. B. G. Mason, Rt. 2, Acworth, Ga.

—R—

God to undertake.—Mildred Flowers, 1207 N. George St., Goldsboro, N. C.

—R—

The healing of Lucille Hall, Martha Relaford, Nina Reddin, Sadie Burton, Virginia Jarrell, Alberta England, and Betty Sheets all of Pinecrest Sanatorium. Most all are Christians and it is so encouraging to know God's people are praying for us. We appreciate your prayers.—Elsie Cook, Room 101, 1st C.

(Continued on page 14)

NOTES From My LETTERS

***** J. H. WALKER, General Overseer *****

Good News from New Jersey

Brother Walker, I am glad to report that we had a wonderful convention. Several ministers were there from Pennsylvania, and Brother and Sister Kluzit came in for the last service. Our mission offering was \$200, and we have only fifty members in the state, thus that is an average of \$4 per member. Enclosed you will find checks that cover both the mission and the orphanage offerings.—Sincerely, T. C. Messer.

From Michigan

Our state convention was a most wonderful success. The spirit of the convention started ripening several weeks before our gathering and was really sweet through the entire convention. Our missions for the foreign fields was more than \$2,000. How is that for a small state? The dear Lord surely has smiled upon the good old State of Michigan this year, and the Church is gaining ground now.—Yours in His service, E. O. Kerce, overseer of Michigan.

From Indiana

Dear Brother Walker:

Greetings to you in Jesus' name. In many things we, the Church of God in Indiana, are not first; however, in some few things in the state we rank first this Assembly year.

(1) For the first time we have used a systematic state program. Every phase of the program was over the top by May 1.

(2) It was our first year to have a dollar-per-member drive for missions, which went over the top. Some will wonder just where this dollar-per-member drive began. The first we knew of it the drive was in Louisiana, 1937-38.

(3) For the first time district conventions were conducted. Each convention was greatly enjoyed and proved a blessing to our state work in general.

(4) It was our first year to conduct a state camp meeting. The meeting was very successful, good attendance, very spiritual, and some received the baptism. We plan for another one next year.

(5) For the first time the state owns its state mission tent for new fields. You can't keep a good state down.

(6) For the first time the state has published a state paper. The paper is a good informer and mission booster.

(7) We were among the first to raise our ten cents per member for aged ministers.

(8) Last but not least, it is the first Assembly year the present state overseer has worked in the state. We have enjoyed the best of cooperation and fellowship with both churches and ministers. Pray for the advancement and progress of the State of Indiana.—Clyde C. Cox, state overseer.

More Good News from Hawaii

We are happy to announce another church in Hawaii. Rev. W. A. McMoore's church voted to come into the Church of God, and Sunday night opportunity for membership was given, and 125 came in. Say, everybody shouted! A boy that had never walked was healed that night. Today he walks good. Isn't that just like Jesus! Pray for us over here.—Yours in the Master's service, Rev. F. R. Litton.

Good News from Mississippi

We are in a great revival at the church at Stonefield, Mississippi, with Brother E. L. Newton doing the preaching. A large number have already been saved, sanctified, and baptized with the Holy Ghost; but I want to mention last night's service especially. The Holy Ghost took charge and without any preaching, Brother Newton gave an altar call. In that one service there were eleven saved, nine sanctified, and five filled with the Holy Ghost. People that had gone home and had gone to bed got up and came back and were saved, sanctified, and baptized with the Holy Ghost. Pray for us and the revival.—D. G. Bozeman.

People Have a Right to Shout

CAMPAIGN, Tenn. — We gathered for prayer meeting Wednesday night and sang two songs after having prayer and the Lord began to bless. People shouted and spoke in tongues for nearly an hour. We made an altar call and several came forward. Three were reclaimed and two filled with the Holy Ghost. The shouting began again and the service lasted until about 10:30.

We had sent for an evangelist and he couldn't come, but the great Evangelist came. The meeting has been going five nights and five have received the Holy Ghost and only two sermons have been preached. The Holy Ghost preached Sunday morning and two were saved and the Holy Ghost preached Sunday night and three received the Holy Ghost. Fanaticism! Indeed not! We think the people have a right to shout. We have raised a little over a dollar per member for mis-

sions. Praise our God.—George E. Brazell, pastor.

Attention, Church of God!

The Lord has been with us this past year and we have many great victories to report for the young people of the Church of God in North Carolina. The cooperation has been nearly 100 per cent. The reporting has been good and according to these reports approximately six hundred young people have been saved through the blood of Jesus this year. Someone has said that our young people are losing their spirituality and getting worldly. The above proves that that is not only false but that we are getting more spiritual, with a greater burden for lost souls.

We wish to express our appreciation to our state overseer, Rev. Earl P. Paulk, who has labored unceasingly to make our young people's work what it is. May God bless and reward you, Brother Paulk, is our prayer.

Missions: Our young people gave as a special mission offering to the state convention, approximately \$3,000.00. This was raised in a Y. P. E. drive and sent to the state convention.

Orphanage: Our young people and Sunday schools have raised over \$4,000.00 for the Orphanage. We averaged \$120.00 in each of our ten Y. P. E. and Sunday school conventions; our special offering at the state convention was \$243.00, besides receiving many nice offerings in the local churches. We also brought to the state convention over 100,000 soap coupons worth \$350.00.

State Parsonage: The State of North Carolina has purchased a nice new five-room bungalow for the state Sunday school and Y. P. E. superintendent. It is equipped with bath and all electric accessories, such as electric stove, refrigerator, etc. A nice place to live—take my word for it!

These are a few high lights of our past year's work. We only pray that the report next year will be much better.—Ralph E. Williams, State Superintendent of Y. P. E. and S. S.

Serving a God Worthy of Trusting

OLUSTEE, Fla.—I thank God for old time religion. I am glad I am serving a God worthy of trusting. I had a bad spell of sickness and I promised God if He would heal me I would testify of it. I thank God for healing my body and giving me strength to preach His Word.

I thank God for the wonderful camp meeting we had this year in Florida. We returned home and entered a revival at one of our churches. The Lord blessed in the first service. We ask everyone to pray for our revival.—Claud Stokes.

Praise and Thanksgiving

GREENSBORO, N. C.—I am glad for victory over sin. I am saved, sanctified and filled with the Holy Ghost. In simple obedience as I felt led to go in and have prayer with my children the Lord wonderfully filled me. He has been so good to me.

Please pray a special prayer for me. The Lord called me for personal work sometime ago and everywhere I go I carry Jesus with me. I am away from my children the greater part of my time and would feel very happy to be with them, but He has promised to never forsake us and I am depending on Him to take care of them while I am away, for their support as well as taking heed to my call. The lost have been a great burden to my heart and when I come to the end of the way I don't want to appear before the Lord empty-handed. May the dear Lord help us to be up and doing when He comes. The devil is doing all he can to defeat us if he can, but 2 Cor. 4:8, 9 says, "We are troubled on every side, yet not distressed; we are perplexed, but not in despair; Persecuted, but not forsaken; cast down, but not destroyed." So we have heaven to back us as we journey along life's way. I would appreciate letters from anyone who feels led to write me, also an anointed cloth from anyone who feels directed of the Lord to send one.—Ethel Thornton, 204 Newlyn St.

COMFORT, W. Va.—Dear Evangel Readers, I am so happy in my soul. I am glad because I know the Lord. I find all I need in Jesus. He is a friend that will stick closer than a brother. He is with us at morning, He's with us at noonday, and He is with us during the still hours of the night. He will never leave nor forsake us. His ears are open to our prayers.

I had a request in the Evangel for prayer some time ago and I thank God because He heard and answered prayer. I also thank every one who prayed for this request. Matt. 7:7 says, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." Luke 11:10, "For everyone that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened." Matt. 21:22, "And all things, whatsoever ye shall ask in prayer, believing, ye shall receive." John 14:13, "And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son." John 15:16,

"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you."

Oh, I thank God for these good scriptures. If we are bearing fruit for Jesus we can ask of Him and He will give us, so let us be fruit-bearing Christians and Jesus will answer our prayers. Thank God for the joy I feel just now. May the Lord bless everyone who reads this. Pray for me and the work here.—Mrs. Jessie Mae Rose, evangelist.

MONCLO, W. Va.—I praise the dear Lord for His wonderful blessings. I praise Him for the good revival just closed July 27 after three weeks of real preaching. Sister Floria May was the evangelist. She preached the Word and God put His approval on it. People sought the Lord in the old-fashioned way. Seven were saved, three sanctified and two filled with the Holy Ghost.

I had sought the blessing for almost four years and on July 21 I received the sweet Holy Ghost. Praise God for His goodness and mercy to me. Much praise and thanks are being given to the Lord for our good district pastor, Rev. C. R. Cook, and other preachers on the Logan district who have been so good to preach for us since we haven't had any pastor. We certainly appreciate our good brother, Rev. J. W. Vance, preaching for us Saturday night, July 19. We observed the Lord's Supper and feet washing and the power of the Lord was with us in a wonderful way. Forty-five took part in the Lord's Supper and feet washing. We are expecting the Lord to do great things for us the next Assembly year. Pray for our church at Monclo.—J. F. Trusley, clerk, Sharples, W. Va.

WEST GASTONIA, N. C.—I enjoy reading the Evangel more than any paper I have ever read. It has been a real blessing to me. I have had the Holy Ghost for six years. At one time I had the faith to trust in God for the healing of my body, but my faith has grown weak. I ask all who will to please pray earnestly that God will give me the faith I once had. Pray for my home and loved ones who are out in sin.—Mrs. William E. Miles.

LAKE ALFRED, Fla.—I praise God for healing our little girl's eyes. In February the health nurse from school sent us word that she was blind in her left eye and the right eye was just 20-20 vision. I carried her to Lakeland, Fla., to have her eyes tested. The eye specialist there told me she had whooping cough at that time and he couldn't do his duty toward her eyes and would not test them. We went to Georgia for a vacation, so while there I carried her to another eye specialist. He told her that her left eye was completely out and with her right eye she couldn't see twenty feet what she should see two hundred. He advised us to carry her to an eye and head specialist as he didn't understand why it was. Her eyes were so clear and showed no sign of blindness. He said perhaps she was born that way. We were at Monroe, Ga. Sister Largen, of Atlanta, Ga., was running a revival there at the Church of God. We carried her there and had prayer for her eyes. The Lord came on the scene and wonderfully healed her eyes. She can now read the finest print. I can never praise God enough.

Pray for us, that we will ever live close to God and be a shining light to the lost.—Mrs. A. C. Fowler.

HAMPTON, S. C.—Dear saints, I am still on my precious Savior's side. I am not as close to Him as I want to be, but I know that I am still saved, sanctified and filled with the blessed Holy Ghost and want to do my Savior's will.

I am so thankful for the great Church of God. We all need to look up; we are living in trying times and the devil tries on every hand, but praise God, He said He would never leave nor forsake us. Praise His name.

He heals us when we get sick. I was sick a few days ago and God healed me and I am thanking and praising Him for it. If we will look to Jesus and live for Him He will help us bear every burden and overcome every temptation. Praise His holy name. He is so good to us. I want to love Him more and do more for Him than I have ever done.

Pray for me that I will let God have His way with me and that I will get closer to Him and do just what He wants me to do. I want to be ready to go with Jesus when He calls for me.—Mrs. Ollie Jernigan, Gen. Del.

PRAISE AND THANKSGIVING—Continued

Faith Without Works Is Dead

ELIDA, N. Mex.—I praise God because He has healed my body so many times. I praise Him for all He has done for me these fifteen years I have spent for Him. I have enjoyed the blessing of God and He helped me to attend the B. T. S. for three terms, under the leadership of Brother T. S. Payne and Brother J. H. Walker. I received some good old time sound doctrine as Brother Payne would teach us in our Bible class, and how God would bless our souls down in the basement of the old auditorium in Cleveland, Tenn. It was just like a great camp meeting for eighteen months. I think how God helped me to attend the last term I went. I didn't have very much money to go to school, so I started out trusting God to furnish me a ride from Abilene, Tex., to Cleveland, Tenn. Thank God, the Lord helped me to land in Cleveland, Tenn., in six days and it cost me only six dollars to make the trip.

Dear ones, God wants us to trust Him. As soon as I landed in Cleveland I found a job and worked every Saturday for six months and paid my way through school. God helped me every inch of the way. I praise Him for it all. If you want God to help you, have faith and put forth some works and God will do the rest. God has also helped me in new fields. It is easy to have a revival in a town where there is a real nice Church of God and some good praying saints, also some good singers and good altar workers, but brother minister, it is altogether different when you go into a new field and rent a vacant building, get out and find you some seats and everything else it takes to start a revival in a new field. But God will help us if we have faith and put forth some works. If someone feels the call and wants to do some pioneer work, you may write me. Please pray for God to help me.—Ross Hill, evangelist.

Dear Evangel Readers: I want to encourage others about the Word and help people who are in need now. As we start out for the Lord the devil starts out his hounds to try to get back that soul and he surely does his best to cause that man or boy, woman or girl to say and do things against God's Word, but if we will only look to God He will help us when it seems we have done all we know. But remember, if we get salvation and live it a while and turn back to the old burnt sage field, that makes us seven times more of hell; so, my friends, if you ever do turn to the Lord, live it until Jesus comes or calls for you.

I feel pretty weak in faith, but I know the Lord is above all. The Bible says it is

not everyone who says, Lord, Lord that is going to enter in, but he that doeth the will of the Father. I pray that God will put many a poor lost sinner under great conviction until they will have to make peace with their Lord like I had to do. I was a drunkard when I was in the CCC camp. I had gone a long way down the sin trail. Many, many times my dad sent up prayers for me. I thought I would never find the Lord any more, but after I had served my eighteen months in the CCC camps and came home, my dad held on to God for me and after a while I got in awful distress, under great conviction, and when Brother Joe Lency, of Altoona, Ala., came out to Winegar to start a revival, I started seeking the Lord. I was saved, sanctified, filled with the precious Holy Ghost and now I am preaching the gospel.—Robert Norris, Daus, Tenn.

KENDRICK, Fla.—I praise my Savior because I know He is real in my heart and life today. I have been serving the Lord for only a few short years but thank God I wouldn't exchange this experience with the Lord for all the rest of my life in sin.

I praise the Lord for the precious Holy Ghost which abides just now. To me each day grows sweeter. I find nothing but troubles, heartaches and sorrows, but oh, there is joy and peace in serving Christ each day. Glory to God! I praise the Lord because He is the same yesterday, today and forever and will come to our rescue in time of need.

I thank Him for His healing power; I thank Him for healing me yesterday of a severe headache. I sent in a request for prayer sometime ago for a friend who had been confined to his bed with T. B. for two or three years. He is able to be up some and is gaining in health but is not completely healed, so dear saints, please help me remember him in prayer that God will completely heal him.

I thank the Lord for boldness enough to tell the people here about Jesus and what He has done for me. I thank God for the great Church of God and its teaching because I know it is right and I am looking for the Lord to come after His own one of these days. Praise the Lord.

I desire the prayers of all the saints that I might hold out and be faithful unto the end.—Mrs. W. S. Weatherford.

To those who know the value of prayer, greetings in Jesus' dear name. I am truly praising God this morning for the many who had an interest in

praying for me. A few weeks ago I sent in a request for prayer. I sent the request to the upper room at the printing office of the Church of God Evangel, and to God's own pleasure the request entered into the Evangel and I am thanking our Lord for healing me of the pain that was so miserable around my heart. That was about four or five weeks ago and since that time wife and I held a revival at Vian, Okla., which was very successful. After about six days of battle with the devil, we had two saved and sanctified, one filled with the Holy Ghost, five baptized in water, and five added to the church.

We have three more appointments in the adjoining county where the Church of God has not been preached very much. Only wife and I were in these parts two years ago and the seed sown that time seem to be ripening. The devil is working here in Oklahoma just the same as he is anywhere else. At two of these appointments they have their own church building and the one where we just closed the meeting has their own church building and has it almost paid for. These are Free Pentecost people and they are true, humble and lovable in every way. Remember us in your prayers throughout the remainder of the summer for it will take up a big part of the summer to make our appointments. May God's richest blessings be extended to all those who are of the household of God, Church of the living God.—C. G. Bellah, Rt. 1, Webbers Falls, Okla.

ALLIGATOR, Miss.—I thank the Lord for His divine presence in my soul right now. I praise Him for the healing of my body. About two weeks ago I was suffering much pain. I asked prayer of the entire church and I thank God for hearing and answering prayers. He has healed me many times. Bless His name forever.

Please continue to pray for the unsaved of this community and that God will send a Spirit-filled preacher here for a revival. Pray for God to divinely guide our nation and the ones in authority. Pray for me to stand true, and for the saving of my family.—Mrs. Willie J. Barrentine.

McMINNVILLE, Tenn.—I am thankful to my blessed Lord for this privilege of praising the dear Lord for what He has done for me. I thank Him because He answered my prayer and made my home happy. I ask you good praying people to help me pray that the Lord will save my dear husband and that I will still be a blessing to my home and to ev-

everyone. I want to do something for the Lord.—Elizabeth Cantrell.

MURPHY, N. C.—Praise God for old time salvation. I praise Him for healing me so many times, also my little girl. I thank and praise God for His healing power. One day last week I was so weak I couldn't walk. Praise the Lord, He came on the scene and healed me. Praise His name. I have had the blessing five years. The way grows brighter each day.

Please pray for me that God will keep me in the center of His will.—Mrs. Cora Fleming, Rt. 1.

BLACKSBURG, S. C.—Praise God for touching my body last Monday night. I felt like I was going to have a stroke of paralysis, I felt so queer and bad. I told the Lord if He would let me get better I would testify to it and I praise the Lord for saving me. I want everyone to pray that I will be sanctified and filled with the Holy Ghost. Pray for my body as I have an inward goitre.—Mrs. Beatrice Parker.

WALHALLA, S. C.—I praise the Lord for victory, for the Holy Ghost I can feel in my soul now. He means so much to me. If I know my heart this evening I love the Lord above everything. He is so real to me. Oh, I praise His wonderful name! He comes to our rescue when no one else can. I have had a real bad sore on my lower limb. It seemed to get worse all the time. I went to the revival that was running at Seneca, S. C., and Brother J. C. Childers and Brother J. W. Watkins anointed and prayed for me and I put an anointed handkerchief on it, and, praise the Lord, He has healed it. Bless His name! I am so glad the Lord can heal. He is the same yesterday, today and forever. Pray for me to be an overcomer for the Lord.—Pearl Swafford.

BONIFAY, Fla.—The Lord has been so good to me. I love the Lord and want to be a true servant to Him. I want to do His will, I want to attend the Junior College and then work for my Lord. Many times I think of the song, "Though the battle may be hard and the conflict sore," then I think of how sweet heaven is going to be; it makes me want to press on toward heaven's bright shore to be with Jesus. Oh, how I love Jesus. I love Him more and more each day. He means more and more each hour of the day. Dear saints, please pray for the young people out here in West Florida. The Lord is good to them. Pray that everyone will be saved before it is too late and pray for the older saints to hold to God's unchanging hand and help us West Florida preachers to deliver the Word of God just as the Lord would have us to. Don't forget the pastors of West Florida. The Lord

is blessing and the devil is mad, but by the help of the Lord we are well able to overcome the evil spirits which are approaching in this day. May God bless you and us. Pray for me.—Louise Culpepper, Rt. 4.

To the precious saints in Christ, I thank the Lord for the wonderful Church of the living God who has come along my way in due time. Dear saints in the body of Jesus Christ, I am glad to know that even I, who was a wild olive, have been grafted into the royal family, that today I can testify to you of a saving grace. Praise His precious name. I am glad, beloved ones, for the privilege. I received this wonderful salvation in January, 1940. I was at my seat, did not have any thought of Christ, but I went to the altar, confessed my sins to the Lord and the saints prayed for me. I continued to rejoice in Christ.

The second Sunday morning in February, I received the baptism of the Holy Ghost and fire in my soul. Hallelujah, it was a wonderful morning for me.

Please pray for my precious people, that my dear father, mother and brother will come to this wonderful Church of God truth. I am longing to see them saved, that they too can testify of this precious salvation that I am having within my soul. Our evangelist is L. C. Thomas. I am glad for him. Dear saints, please pray for us over in Jamaica, that we will be faithful and when Christ comes we shall receive the well done reward in Jesus' name.—Your faithful brother, H. T. Whyte, Leicesterfield Dist., Frankfield P. O., Jam., B. W. I.

DAVIN, W. Va.—Dear Evangel Friends everywhere, I praise our God this afternoon for salvation and for victory through the shed blood of Jesus Christ the Son of God.

In March, 1929, I saw myself lost and God called me to repent through conviction and I am so glad I did repent and seek God for a know-so salvation. God wonderfully saved me. A short time later He gloriously sanctified me by the blood, and June 13, 1929, He wonderfully baptized me with the Holy Ghost and He still abides this, the 4th of July, 1941. Oh, how I do praise God for this good plan of salvation.

Oh glory, I can feel the fire burning in my soul now. I love the Lord with all my heart and am determined to serve Him till I die. God is so good to us; He is so mindful of us. He knows our every need. If we do His will, He will supply our every need. Praise be to Him who loves us so.

Oh, it is so wonderful to live for God. Though we suffer persecutions we still love Him and love to serve Him. And,

too, we have this blessed promise, "I will never leave you nor forsake you." Hallelujah, we can have the blessed assurance that if we suffer with Him we shall also reign with Him, and praise be to God, that will be worth everything. I am happy in Jesus. This world has no attraction for me—I mean in any way to tempt me to turn back from my God. I am fully determined to live for Jesus. My heart is fixed by His grace, to make heaven my home.

Jesus is my healer when I am sick. I have not taken a drop of medicine in any form since March 16, 1929, and today I am in good health, because I am fully trusting God to keep me well. Before I was saved I was sick all the time.

There is no condemnation in my heart now and I want to live that way. Pray for me and pray for my husband to be healed.—Rinda Ramey.

MURPHY, N. C.—I praise God for good old time religion. For about twenty-two years I have been trying to serve my Lord though I won't say I have done my best for I know I have failed Him many times, yet He has never once failed me. He has healed me and members of my family many times, although I haven't fully trusted Him, but I do pray for more faith for I know He is the same yesterday, today and forever.

Last winter I was very sick in bed nearly all winter with a terrible cough. I believe it was T. B. Sister Bernard Crawford of Cleveland, Tenn., came to see me and we had prayer. When she went back home she yet held on to God in prayer for me. She also had Brother Yow at Cleveland to pray for me, sending me an anointed handkerchief, and praise the Lord, I am well and stronger this summer than I have been in three years. I give God and my dear friends the praise for it all. I ask the prayers of God's people that I may grow stronger in faith and ever do just what God would have me do. Also pray for the healing of my husband and daughters.—Mrs. Noah Johnson.

LITHIA, Fla.—I thank the Lord for His many blessings and for healing my family and me. Thank the Lord for letting us get well of vomiting and sick stomach trouble. Pray for me and my family that I will rear them as the Lord would have me to.—Mrs. Marvin Jones, Rt. 1, Box 37-B.

WARRIOR, Ala.—I praise the Lord for touching my daughter's body when she was suffering intensely. She is able to be up now. We give Him the praise. His glory was with us. We have many hard places along life's journey but Jesus will make it right. — Pansy McCombs, Rt. 2.

DELKOGRAMS

(Continued from page 6)

religion. James says, "I will shew thee my faith by my works."

"A man is a worker. If he is not, he is nothing."—Conrad.

The Success Family

The father of Success is Work. The mother is Ambition. The oldest son is Common Sense. Some of the other boys are Honesty, Perseverance, Enthusiasm, etc. The oldest daughter is Good Character. Her sisters are Loyalty, Harmony, Sincerity, Cheerfulness, etc. The baby is Opportunity. Get thoroughly acquainted with the old man Work and you will get along good with all the rest of the family.

Please learn this, O vain man, (a vain man is worth about as much as an empty peanut), "that faith without works is dead."

O blessed Lord, don't let my tongue outstrip my heart.

What It Cost Me to Attend the General Assembly

(Continued from page 5)

in bad shape and the dresses which in those days were not always fast color, began to fade. They soon resembled Joseph's coat of many colors. The rain appeared to be ceaseless so we packed the clothes wet and it was not until we ended the journey at Cleveland that the garments were thoroughly dried.

Our next stop was in southern Indiana where we had to abandon the trailer. One of the solid rubber tires had broken and the wheel was damaged. Stopping over a day, we reconstructed the trailer to fit the back end of the Ford roadster. In Kentucky we came to a standstill because of a tire blowout on the Willys-Knight. The Ford was driven back eight miles for a new inner tube (costing \$8.00) while we spent the time making tire boots out of an old tire, thus preparing for the flats we knew were ahead.

From there to the vicinity of Nashville, Tenn., we had little trouble, but just outside the city there was another blowout. In those days service cars carrying high pressure tanks to supply air were sent on the highways looking for business. One came along as we removed the tire and I went with the driver direct to the tire house. After purchasing one tire and tube for \$69.00, I returned to the family and friends. We camped for the night and the next morning had made one mile when a tire on the Ford blew out. I telephoned for a tire to be brought out and paid the cost of \$32.00.

When we resumed our journey the wiring of the big car became faulty. While stopping for this repair we located a firm selling the brand of tires we pur-

chased at the beginning of the trip. For the poor service received the proprietor offered us two more tires at half price so we paid the cost of \$46.00 and took the tires.

Near Nashville I had met a deputy sheriff who had just returned from the mountainous parts between there and Chattanooga. He reported forty-two rivers and streams to ford just ahead and advised me to go down through Alabama and Georgia and up to Chattanooga that way. Rains were almost continuous and water had been even with the Willys-Knight running board while at Nashville. There were no road maps and only a few garages had the blue book outlining roads, but we ventured to take the route.

Mud was so plentiful by then that we quit trying to pitch the tent and got permission to sleep on porches as we went along. Nobody got out of the cars except when absolutely necessary, and odd errands through the mud were taken care of by Paul who wore miners' boots having the foot part of steel lined with felt, and leather uppers sixteen inches high. Besides the inconvenience of ceaseless rains, carburetor trouble was our chief concern for a while. Once the Ford had to be pulled eight miles for a \$2.50 carburetor adjustment.

Approaching Chattanooga, a man offered to put us on the correct highway from there to Cleveland in exchange for a ride to the city. This was just what we wanted but when we followed the road he advised, it took us up a mountain and after driving less than two miles we found ourselves on a dead end road with a hut at the end. We turned into the woods to camp and in the morning discovered the front wheel spindle of the Ford practically cut in two from broken bearings. With this repair made we were at last on the final stretch of the journey. Going toward Cleveland we hit hard roads with pot holes in them and broke a spring on the big car. But this was our last bit of trouble and the cost only \$9.00.

In all, for gas, oil, repairs and food-stuffs, the trip cost me around \$1,200. We left home the last day of August, arriving in Cleveland around the middle of October, and the cost of eating and filling the gas tanks, without repair bills, averaged \$10.00 a day. But very soon after arriving I began to be repaid for the lengthy, expensive journey. At the second meeting we attended, Elmer received a glorious baptism in the Holy Ghost. At the next service, Paul was likewise baptized in the Spirit. We lingered in Cleveland four months, during which time my daughter and her family visited us, and while there she received the baptism. I was well repaid for attending the

General Assembly even if the cost was high.

REQUESTS

(Continued from page 9)

Unit, Pinecrest Sanatorium, Beckley, W. Va.

—R—

The Lord to heal my afflicted body; my daughter.—Mrs. Ollie Lewis, Rt. 1, Soddy, Tenn.

—R—

Me to be healed of tonsillitis and another trouble; my husband that God will undertake in his behalf.—Geneva Eller, Titus, Ga.

—R—

The healing of my body of boils, I am in bed with them.—Magnolia Eller, Titus, Ga.

REVIVALS

(Continued from page 2)

two weeks.

Brother Henry Robertson is now in another revival with us at Ages. We are praying God to give us one hundred souls. Ages surely is booming for God. Pray for us.—Richard W. Harris, pastor, Box 746, Lynch, Ky.

Able to Overcome

PAINT LICK, Ky.—I praise the Lord for salvation I can feel down in my heart. Bless His name. I have been saved about two years, and have been filled with the Holy Ghost, speaking in tongues as the Spirit gives utterance. I have also been healed by His blessed power. I have more desire to work for Him than I had at first. I have not gotten the least bit tired of this good way. I have had many trials and temptations but have been able to overcome the devil as much as I knew. Thank the Lord I have gained in knowledge concerning His good way and see where I could have been more in the center of His will. Pray for me, that I will do only what He would have me do at all times. Pray for my home and loved ones, that they will find the way before it is too late. May the Lord bless the readers and touch their hearts as they read these words. I tried to make something out of myself without the Lord, but, dear readers, the more I worked the worse condition I got in until I had gotten my life so mixed up I was miserable, but praise His name, this morning I can feel His sweet power. He took all that dread away and made me a new woman in body and soul. Pray that God will have His way with me.—Mrs. E. O. Nichols, Rt. 2, c/o W. M. Mitchell.

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WHEELER, Tex.—I praise my wonderful Savior. He has healed my body, for which I am very thankful. I thank each and every one who prayed for me.—Mrs. W. L. Murphey.

Assembly Curtailed in Emergency

(Continued from page 3)

eleven months over any previous year's work in the history of the Church; besides the hundreds of thousands of dollars in increase that was made in local churches on the field.

Let's keep this fine record up, but also make next year or as much of it as God gives us, the greatest year EVANGELISTICALLY THE CHURCH OF GOD HAS EVER KNOWN.

Going On With Jesus

I thank the Lord for this wonderful privilege which He has afforded me. I thank God for Jesus, His only begotten Son, who came and died for me, to rescue me from hell by giving me this precious salvation when I was far away. Now I am rejoicing night and day as I walk the narrow way, since the Comforter abides with me. I was saved the 7th night of July, 1938, and have found no fault with Christ but desire to continue with Him till my days on earth shall be no more, then I shall be with Christ in that home on high.

Praise God, I am so happy. Paul says in 1 Cor. 15:58, "Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." Praise my King supreme.

Please pray for my beloved sisters that they will receive the precious Holy Ghost. They have been saved about seven years now and have not received the Holy Ghost yet. I know God in His mercy will bless them as you pray. Please pray for my sister who is almost crippled, that God will heal both soul and body. Pray for my mother that God will heal her.—Your faithful brother, Seymour Derby, Leicesterfield Dist., Frankfield P. O., Jam., B. W. I.

Good News From Jamaica

(Continued from page 8)

fore the eyes of the intelligent public as never before. God has also given favor with leading government officials of this island. We are praying for beloved Brother Camp to be returned for the ensuing year.

I am glad to report some very successful revivals in my district for the six months of this year. To say the Lord was with us in a mighty way is just putting it mild.

This place was made a district only since March and I have only been serving as district pastor since that time. Yet the Lord blessed us with over 400 at the al-

tar since January, 102 sanctified, 37 filled with the Holy Ghost, 62 baptized in water, with over 300 new members and three new churches and more yet to be organized. At one church we were privileged to add seventy-one members after a ten days' revival and sixteen since. We need a building here. Brethren, we solicit your prayers. Please pray for us and the hard working ministry in the Goodwill district, also our state overseer, Rev. Camp.—Yours for the salvation of souls, H. T. Gentles, district overseer, Brighton, Bluefield P. O., Westmoreland, Jam., B. W. I.

Jesus Is Our Foundation

SPALDING P. O., Jam., B. W. I.—With great interest I forward this in behalf of our little church here, which was set in order August, 1918. We first rented an old shop to have services, but we had a mind to work, God helping us wonderfully. During the period of two years many were saved, sanctified and filled with the Holy Ghost.

We then bought a piece of land and erected a building 41x18 and shingled a little more than half of the top. But we now have reached the place where we must be tried on the line of persecution. Here the enemy worked in the hearts of men to pull down our building. We are now left without a place of worship. Some of the believers have gone back but there are a few left who determine by the grace of God to be like the Sardis few. Paul said, "Who shall separate us from the love of God? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?" Praise God, we can say, "Through Jesus Christ we are more than conquerors." Men think that by taking down the building they will be able to kill the Church of God, but we have a foundation on which we can depend. Thank God for Jesus! He stands sure. Please pray for me because I want to be one on whom God can depend, a real channel of blessing to others. Also pray that God will in due time turn the hearts of the people in this little district. Help us pray the clouds away.—Ena Evadyne Williams, Richies Dst.

Joplin, Mo., District Convention

The Joplin district convention of the Church of God convened August 8-10 near Brighton, Mo., under the state tent, which was well filled. O. B. Presley, district overseer, was in charge, Reed Hurd presided at the piano and A. W. Pettet led the singing.

Those taking part on the program were: Jack Johnson and wife, R. L. Cox and wife, Reed Hurd, Mrs. Dan Pilgrim, O. C. Swadley, H. R. Morehead, state

overseer, A. W. Pettet, O. B. Presley, little girls directed by Charles Johnson, of Springfield, Mo., girls playing small guitars, Otis Harrell quartet, Mrs. H. R. Morehead, H. R. Law, and the Bills family.

An offering of \$6.73 was taken for expenses. An offering amounting to \$8.25 was taken for the state overseer. On Sunday morning those in need of healing were called to the altar and prayed for by the elders. After a sermon by Brother Morehead a mission offering of \$42.30 was taken. After a bounteous basket dinner there was a session of mostly special songs, congregational singing and prayer.

Sunday night the big tent was again filled with people who seemed to be filled with zeal to worship the Lord. An orphans' march by the whole congregation was preceded by some motion songs by a line of children, led by R. L. Cox. The march netted \$3.60 for the orphans' school.

Brother Morehead, state overseer, preached the closing message and the meeting was closed with an altar call.—Walter H. Loomis, convention clerk, 2213 N. Main, Springfield, Mo.

Good Interest in Revival

SOMERVILLE, Tenn.—We have just conducted a two weeks' revival, Sister M. A. Monroe and I doing the preaching. We have had good interest and some seeking to get saved. This is a new place. Pray for us here.—W. H. Wright, Rt. 1.

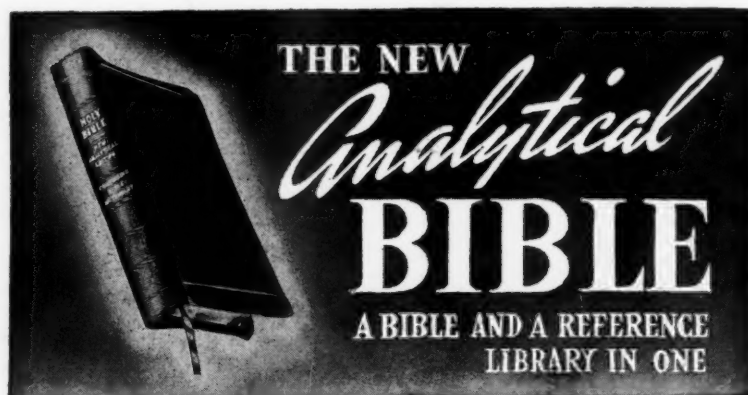
Editorially Speaking

(Continued from page 4)

dom of God is at hand: Repent ye, and believe the gospel."

"If the Lord tarries, we are expecting the biggest revival that has ever struck any country in the world to come upon Haiti during the coming year. Pray with us that thousands and thousands more of those four million Haitians may be brought out of darkness into the blessed light of salvation in Christ."

At a time of great social and political unrest in the country which he represents, these words from Brother Kluzit are indeed comforting and consoling to all mission-minded Church of God people. It is indeed this spirit of spiritual aggressiveness that will overcome and bring victory to the cause of Christ and liberty to millions of those who are now bound by the chains of witchcraft, superstition, and devil worship. Such warriors are worthy of the spiritual and financial support of the entire Church.



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